

SOUTHERN WILLAMETTE VALLEY
LIMITED ENERGY JATC 3022
APPRENTICESHIP APPLICATION

COMPLETE ALL SECTIONS. If not applicable, indicate by putting NA.
PLEASE PRINT

LOG # _____
EXCEPTION # _____
MA #3022
Suffix/Symbol #0549.0

OCCUPATION: Limited Energy "A" Technician License 0549.0

Applicant's Last Name	First	MI	
Mailing Address			Phone – Area Code & #
City	State	Zip	County

Gender	Race	Hispanic/Latinx	Military Service	Education	Disability
<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Non Binary	<input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> White	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Veteran <input type="checkbox"/> Reserves <input type="checkbox"/> Guard	<input type="checkbox"/> GED <input type="checkbox"/> High School Diploma <input type="checkbox"/> Trade School Certificate <input type="checkbox"/> College Diploma Highest grade completed: HS: <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 College <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Decline to disclose
<small>Note: This information is collected for informational purposes only. It is unlawful for a program or employer to discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 18 years old or older.</small>					

PLEASE CHOOSE COUNTIES YOU WANT TO CONSIDER EMPLOYMENT IN
LANE ___ DOUGLAS ___ COOS ___ CURRY ___
JACKSON ___ JOSEPHINE ___ KLAMATH ___

EDUCATION

Circle highest grade completed in each school category		High School 9 10 11 12				Trade School 1 2 3 4				College 1 2 3 4				GED Yes No	
School	Name	City	State	From		To		Graduated							
				Mo	Yr	Mo	Yr	Mo	Yr						
High															
College															
Trade/Other															

WORK EXPERIENCE

BEGINNING WITH YOU PRESENT EMPLOYER, list the name and address of each employer for whom you have worked, including periods of military service, the nature of work done, the dates of employment and the number of months involved.

Firm name and address	Nature of Work	Dates of Employment	# of Months
		From _____ To _____	
		From _____ To _____	
		From _____ To _____	

Why are you interested in this program?

How did you learn about this program?

List some of your hobbies:

STATEMENT OF UNDERSTANDING

You must initial each of the statements below to indicate your knowledge and understanding.

Initials	Statement
_____	I am aware that I am responsible for keeping the program informed of any change in my address or phone number.
_____	I have read and understand the basic qualifications for entry into the program.
_____	I have been given and read the minimum qualifications for entry into the program.
_____	I understand that I must provide documentation that provides evidence that I meet the qualifications required for entry into the program.
_____	I have been provided information detailing how applicants are accepted and placed in the program.
_____	I understand that any intentional false statements or information I have provided on this application form or on any other documents shall be cause for rejection of the application or termination of my registration if I am accepted by the program.

Signature of Applicant _____ Date _____

Email Address _____

If minor: Signature of parent/guardian _____ Date _____

INCLUDED WITH THIS APPLICATION ARE:

- ____ Proof OF AGE
- ____ Proof of High School Graduation or GED

____ Proof of 1 year of HS or College Algebra with a "C" or better
(GED math score does not count)