

**CENTRAL OREGON SHEET METAL WORKER
APPRENTICESHIP APPLICATION**
COMPLETE ALL SECTIONS. If not applicable, indicate by putting NA.
PLEASE PRINT

| |
|----------------------------|
| LOG # _____ |
| MA # <u>7013</u> _____ |
| SUFFEX <u>0510.0</u> _____ |
| EXCEPTION # _____ |

OCCUPATION: Sheet Metal Worker

| | | | |
|-----------------------|-------|-----|-----------------------|
| Applicant's Last Name | First | MI | |
| Mailing Address | | | Phone – Area Code & # |
| City | State | Zip | County |

| Gender | Race | Hispanic/Latinx | Military Service | Education | Disability |
|--|--|---|---|--|---|
| <input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Non Binary | <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> White | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Veteran <input type="checkbox"/> Reserves <input type="checkbox"/> Guard | <input type="checkbox"/> GED <input type="checkbox"/> High School Diploma <input type="checkbox"/> Trade School Certificate <input type="checkbox"/> College Diploma Highest grade completed: HS: <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 College <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Decline to disclose |
| Note: This information is collected for informational purposes only. It is unlawful for a program or employer to discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 18 years old or older. | | | | | |

EDUCATION

| Circle highest grade completed in each school category | | High School 9 10 11 12 | | | | Trade School 1 2 3 4 | | | | College 1 2 3 4 | | | | GED Yes No | |
|--|------|---------------------------|-------|------|----|-------------------------|----|-----------|----|--------------------|--|--|--|---------------|--|
| School | Name | City | State | From | | To | | Graduated | | | | | | | |
| | | | | Mo | Yr | Mo | Yr | Mo | Yr | | | | | | |
| High | | | | | | | | | | | | | | | |
| College | | | | | | | | | | | | | | | |
| Trade/Other | | | | | | | | | | | | | | | |

WORK EXPERIENCE

BEGINNING WITH YOU PRESENT EMPLOYER, list the name and address of each employer for whom you have worked, including periods of military service, the nature of work done, the dates of employment and the number of months involved.

| Firm name and address | Nature of Work | Dates of Employment | # of Months |
|-----------------------|----------------|---------------------|-------------|
| | | From _____ To _____ | |
| | | From _____ To _____ | |
| | | From _____ To _____ | |

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|---|
| Why are you interested in this program? |
| |
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| |

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|---------------------------------------|
| How did you learn about this program? |
| |
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|----------------------------|
| List some of your hobbies: |
| |
| |
| |
| |

STATEMENT OF UNDERSTANDING

You must initial each of the statements below to indicate your knowledge and understanding.

| Initials | Statement |
|----------|---|
| _____ | I am aware that I am responsible for keeping the program informed of any change in my address or phone number. |
| _____ | I have read and understand the basic qualifications for entry into the program. |
| _____ | I have been given and read the minimum qualifications for entry into the program. |
| _____ | I understand that I must provide documentation that provides evidence that I meet the qualifications required for entry into the program. |
| _____ | I have been provided information detailing how applicants are accepted and placed in the program. |
| _____ | I understand that any intentional false statements or information I have provided on this application form or on any other documents shall be cause for rejection of the application or termination of my registration if I am accepted by the program. |

Signature of Applicant _____ Date _____

Email Address _____

If minor: Signature of parent/guardian _____ Date _____

INCLUDED WITH THIS APPLICATION ARE:

- _____ Proof OF AGE
- _____ Proof of High School Graduation or GED
- _____ Proof of 1 year of HS or College Algebra with a "C" or better
(GED math score does not count)